



# INFANT JESUS CONVENT SCHOOL MOHALI



## LIST OF BOOKS FOR SESSION 2026-27 CLASS - X

| S.No                                       | SUBJECTS                     | NAME OF THE BOOK  | PUBLISHER                     |
|--|------------------------------|---|-------------------------------|
| 1  | <b>English</b>               |   |                               |
|  | - English Literature Reader  | First Flight  | NCERT                         |
|  | - Supplementary Reader       | Foot prints without Feet  | NCERT                         |
| 2  | <b>Hindi</b>                 |   |                               |
|  | - Hindi Literature           | Sparsh Bhag-2   | NCERT                         |
|  |                              | Sanchyan Bhag-2   | NCERT                         |
|  | - Hindi Grammar              | Vyakaran Darshika-9 & 10  | Saraswati House Pvt Ltd.      |
| 3  | <b>Punjabi</b>               |   |                               |
|  | - Punjabi Literature         | Vangi-10  | PSEB                          |
|  |                              | Sahit Mala-10   | PSEB                          |
|  | - Punjabi Grammar            | C.B.S.E Punjabi Vyakaran and Likhit Rachna by Narinder Singh Duggal & Jasbir Kaur | New Book Company. (Jalandhar) |
| 4  | <b>Maths</b>                 |   |                               |
|  |                              | - Maths-10  | NCERT                         |
|  |                              | - NCERT Exemplar  | NCERT                         |
|  |                              | - Lab Manual  | Madhuban                      |
| 5  | <b>Science</b>               |   |                               |
|  |                              | - Science and Technology 10   | NCERT                         |
|  |                              | - NCERT Exemplar  | NCERT                         |
|  |                              | - Lab Manual  | Evergreen (Candid)            |
| 6  | <b>Social Science</b>        |   |                               |
|  |                              | - History -10   | NCERT                         |
|  |                              | - Economics -10   | NCERT                         |
|  |                              | - Geography-10  | NCERT                         |
|  |                              | - Civics Democratic Politics  | NCERT                         |
|  |                              | - Map Skill   | Evergreen (Candid)            |
| <b>NOTE BOOK LIST FOR 2026-27(Class X)</b> |                              |   |                               |
| S.No                                       | Stationery                   | No of N.BKS   | Pages                         |
| 1  | <b>SINGLE LINE REGISTER</b>  |   |                               |
|  | English                      | 2   | 160 pgs                       |
|  | Hindi                        | 1   | 160 pgs                       |
|  | Punjabi                      | 1   | 160 pgs                       |
|  | Mathematics                  | 2   | 160 pgs                       |
|  | Science                      | 2   | 160 pgs                       |
|  | Social studies               | 2   | 160 pgs                       |
| 2  | Test file cover with sheets  | 1   | 60 pgs                        |
| 3  | Assembly N.book              | 1   | 50 pgs                        |
| 4  | Graph note book (Large size) | 1   | large size                    |

**Note : Books and uniform can be bought from any outlet.**

*Sr. Vanitha Venna*  
**Principal's Signature**